

**Local Government Subcommittee Amendment No. 1
House State & Local Government Committee**

Amendment No. 1 to HB0020

**Jones U
Signature of Sponsor**

AMEND Senate Bill No. 225

House Bill No. 20*

FILED

Date _____

Time _____

Clerk _____

Comm. Amdt. _____

By deleting Section 3 in its entirety and by renumbering the subsequent section accordingly.